

01-12-1784

A RESOLUTION

BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO APPROVE A NOTICE TO PROCEED WITH JORDAN, JONES AND GOULDING, INC./ENGINEERING DESIGN TECHNOLOGIES, INC.- JV FOR FC-6710-96D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE EVALUATION SERVICES OF VARIOUS CRITICAL EQUIPMENT AT THE R. M. CLAYTON WATER RECLAMATION CENTER ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED ONE HUNDRED NINETY ONE THOUSAND EIGHT HUNDRED FIFTY SEVEN DOLLARS (\$191,857.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J25 524001 M52I20169999.

WHEREAS, the City of Atlanta did enter into FC-6710-96D, Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Department of Public Works does require machine condition evaluation services for various critical equipment at the R. M. Clayton Water Reclamation Center; and

WHEREAS, the Commissioner of the Department of Public Works and the Purchasing Agent of the Bureau of Purchasing and Real Estate have recommended that Jordan, Jones and Goulding, Inc./Engineering Design Technologies, Inc. - JV, to provide maintenance manager transition services; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approved Notice To Proceed with Jordan, Jones, and Goulding/Engineering Design Technologies, Inc., JV for FC-6710-96D, Annual Contract for Architectural and Engineering Services in an amount not to exceed One Hundred Ninety One Thousand Eight Hundred Fifty Seven Dollars (\$191,857.00); and

BE IT FURTHER RESOLVED, that the Purchasing Agent of Purchasing be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Notice to Proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said Notice to Proceed shall be charged to and paid from fund account and center number: 2J25 524001 M52I20169999.

KOB (10-11-01)

A true copy,

Thanda Daykin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

NOV 19, 2001
NOV 27, 2001

RCS# 3295
11/19/01
5:13 PM

Atlanta City Council

Regular Session

CONSENT

Pages 1 through 17

ADOPT

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 3

Reconsidered

without

Objection

(See RCS # 3272)

Y McCarty	B Dorsey	Y Moore	Y Thomas
B Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	B Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM
CONSENT AGENDA

01-O-1653

01-O-1788

01-O-1789

01-O-1887

CONSENT

**ITEMS ADOPTED ON
CONSENT AGENDA**

- | | |
|---------------|---------------|
| 1. 00-O-1291 | 39. 01-R-1807 |
| 2. 01-O-1578 | 40. 01-R-1808 |
| 3. 01-O-1720 | 41. 01-R-1866 |
| 4. 01-O-1876 | 42. 01-R-1858 |
| 5. 01-O-1877 | 43. 01-R-1859 |
| 6. 01-O-1900 | 44. 01-R-1860 |
| 7. 01-O-1740 | 45. 01-R-1861 |
| 8. 01-O-1741 | 46. 01-R-1862 |
| 9. 01-O-1742 | 47. 01-R-1863 |
| 10. 01-O-1744 | 48. 01-R-1871 |
| 11. 01-O-1904 | 49. 01-R-1902 |
| 12. 01-O-1725 | 50. 01-R-1930 |
| 13. 01-O-1732 | 51. 01-R-1931 |
| 14. 01-O-1733 | 52. 01-R-1940 |
| 15. 01-O-1734 | 53. 01-R-1731 |
| 16. 01-O-1735 | 54. 01-R-1778 |
| 17. 01-O-1736 | 55. 01-R-1779 |
| 18. 01-O-1737 | 56. 01-R-1780 |
| 19. 01-O-1738 | 57. 01-R-1797 |
| 20. 01-O-1739 | 58. 01-R-1896 |
| 21. 01-O-1790 | 59. 01-R-0868 |
| 22. 01-O-1872 | |
| 23. 01-O-1888 | |
| 24. 01-O-1897 | |
| 25. 01-O-1898 | |
| 26. 01-O-1905 | |
| 27. 01-O-1697 | |
| 28. 01-O-1726 | |
| 29. 01-O-1462 | |
| 30. 01-R-1603 | |
| 31. 01-R-1781 | |
| 32. 01-R-1784 | |
| 33. 01-R-1785 | |
| 34. 01-R-1803 | |
| 35. 01-R-1804 | |
| 36. 01-R-1805 | |
| 37. 01-R-1806 | |
| 38. 01-R-1924 | |
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01- 2 -1784

(Do Not Write Above This Line)

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CITY UTILITIES COMMITTEE

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ADOPTED BY

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

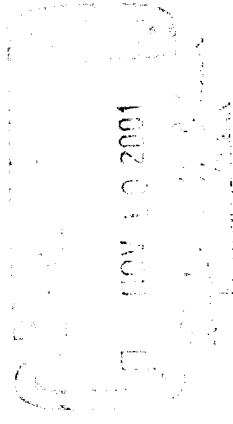
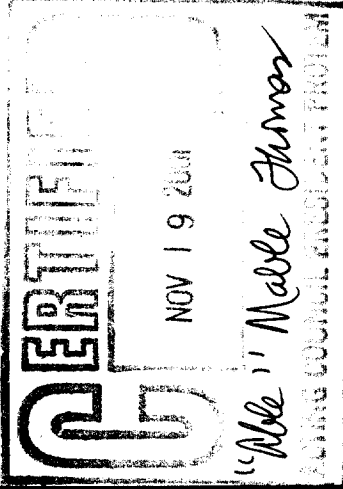
Committee City Utilities
Date 11/13/01
Chair Clay Muller
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members Benjamin Brown
Refer To _____

Committee _____
Date _____
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members _____
Refer To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED



MAYOR'S ACTION

NOV 27 2001
Adrian P. Williams